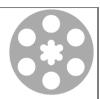


WAPPENHAM PARISH COUNCIL



All Councillors are requested to attend an ordinary meeting of Wappenham Parish Council on Wednesday 27th November 2019 in Wappenham Village Hall at 7:30pm

Members of the public and Press are invited to attend this meeting AGENDA

| 1. | To elect a Chairman | | |
|---|--|--|----------|
| 2. | Apologies | | Chairman |
| 3. | Declarations of Interest | | Chairman |
| 4. | Approval of minutes of the meeting held on 16 th October 2019 | | Chairman |
| 5. | Matters Arising | | Chairman |
| 6. | . Finance | | |
| | a) | Financial statement | Clerk |
| | b) | To resolve payments | Clerk |
| | c) | To note receipts | Clerk |
| | d) | To note actions regarding the budget for 2020/21 | Clerk |
| 7. | 7. Planning | | Clerk |
| | a) | To note determined applications | Clerk |
| | b) | To consider response to | |
| | | i. S/2019/2104/LBC - Beeches Farm 6 Greenside Wappenham NN12 8SH | Clerk |
| | | - Listed building consent for replacement of an attic window. | |
| | c) | To receive update on electronic planning consultation | Clerk |
| 8. | To rec | eive report from the Clerks' forum on 22 nd November | Clerk |
| 9. | 9. To consider inviting Ability Northants to the January meeting C | | |
| 10. To consider the need to promote candidacy at the May 2020 elections | | | Clerk |
| 11. To consider signing the Armed Forces Covenant | | | Clerk |
| 12. To consider action regarding email issues with the Parish Council account Cle | | | Clerk |
| 13. To consider siting of the Parish Council noticeboard Cha | | | Chairman |
| 14. To consider entering the Northamptonshire Village Awards | | | Chairman |
| 15. To consider passing a motion in support of the Local Electricity Bill. | | | Chairman |
| 16. To consider parishioners' correspondence | | | Chairman |
| 17. General Correspondence Review Chair | | | Chairman |
| 18. To receive update on highways and footpaths issues | | | Clerk |
| 19. | 19. To consider action regarding the tree cage in the churchyard | | |
| 20. Dates of Future Meetings | | | Chairman |
| 21. Councillors' Questions | | | Chairman |

Signed Dated ____21/11/2019_____